UNOFFICIAL COPY

LOAN NO.: 0007549892 PIF DATE: 11/16/2004

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Record and Return to: Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst IL 60126

Doc#: 0435527067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/20/2004 02:27 PM Pg: 1 of 2



KNOW AD, MEN BY THESE PRESENTS

That MORFGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LEONARD ROYSTER AND L'ANE ROYSTER

Name of Mortgagee:

HOME MORTGAGE OF ILLINOIS INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0324911019, Volume NA, Page 1 OF 16, Mortgage Date 07/18/2003, Recorded

Date 09/08/2003

Address of Property:

10000 S CAMPBELL

CHICAGO, IL 60655

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-12-416-018 Dated: November 22, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

LEONILO CRUZ, Vice President

MIN#: 10025490000000

PH#: 1-888-679-6377

State of Illinois County of Dupage

On November 22, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 22, 2004.

AURIE A. BATURA Stary Public, State of Illinois Laure (Catul.)
Nathany Public. Commission Expires.

0435527067 Page: 2 of 2

UNOFFICIAL COPY

A COLINIA OR COLINIA TRIPT

LEGAL DESCRIPTION

LOT 1 IN BLOCK 20 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION OF SECTION 12, TOWWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1926 AS DOCUMENT 9480140, IN COOK COUNTY ILLINOIS.

P.I.N. # 24-12-416-018-0000