## **UNOFFICIAL COPY**

LOAN NO.: 0004557138 PIF DATE: 11/18/2004

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: Latonya Kelly



Doc#: 0435527072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/20/2004 03:01 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**EDWARD BEA** 

Name of Mortgagee:

MORTGAGE USA FINANCIAL INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010754127, Volume 6306, Page 6088, Mortgage Date 08/06/2001, Recorded Date 08/16/2001

Address of Property:

15812 S SAINT LOUIS

MARKHAM, IL 60426

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-14-425-020 & 021

Dated: November 23, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

LAURIE BATURA, Vice President

MERS#: 1000460000455/1381

PH#: 1-888-679-6377

State of Illinois County of Dupage

On November 23, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LAURIE BATURA personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 23,

2004.

VANNIE D SOM
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/29/2007



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## **UNOFFICIAL COPY**

SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOTS 35, 36, AND 37 IN BLOCK 4 IN CROISSANT PARK MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office