UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/14/04

Order Number:

1460

001916816



Doc#: 0435533152

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/20/2004 10:45 AM Pg: 1 of 2

1. Name of mortgagor(s):

BARBARA GRIER AND MICHAEL SWARZMAN

2. Name of original mortgagee:

RBC MORTGAGE COMPANY

3. Name of mortgage servicer (if any): MERS

4. Mortgage recording:

Vol.:

rage:

or Document No.: 0323946265

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is no officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Offic
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 11-19-105-039-1011

Common Address: 1224 CHICAGO AVENUE, UNIT 301,

EVANSTON, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

Address: 4709-11 W. GOLF RD, #115, SKOKIE, IL 60076

Telephone Nov.

(847)329-8200

State of Illinois

This Instrument was acknowledged before me on 12/11/10 by HITHORY of) Chicago Title Insurance Company

of) Chicago Title Insurance Company.

Notary Public

My commision expires on

OFFICIAL SEAL 👊 M. REY LIF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2007

Prepared by & Return to:

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORATED

/officer for/agent

CRTRLS 1/04 DGG

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Legal Description:

PARCEL 1:

UNIT NUMBER A301 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USF ON P-83 AND S-83, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.