

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0435533119  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/20/2004 09:39 AM Pg: 1 of 2

Date: 11/11/04

Order Number: 1409 008249498

1. Name of mortgagor(s): WILLIAM P. OLSON AND MARY T. HOJNACKI
2. Name of original mortgagee: HARRIS TRUST NAD SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0413126112
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-26-100-015-1303  
Common Address: 495 FERNDAL LN., PROSPECT HEIGHTS,  
ILLINOIS 60070-2802

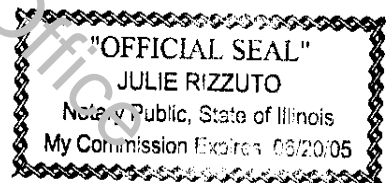
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800



State of Illinois  
County of

*Same 11-11-04*  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by **LINDA RUDOLPH**

*[Signature]*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LINDA RUDOLPH  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056

*2/RJ*

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### Legal Description:

UNIT NO. 1-23-19-K IN ROB ROY CONTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26410009 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office