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RELEASE DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 0435535076 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 12/20/2004 08:12 AM Pg: 1 of 3

KNOW ALL BY THESE PRESENTS,

THAT, the undersigned, Thomas J. Fitzgerald and Jeanne M. Fitzgerald, husband and wife for valuable consideration, receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND OUIT CLAIM unto Thomas J. Kirages and Jennifer L. Fitzgerald of 920 W. Madison, B-5, Cnicago. Illinois all the right, title and interest, claim or demand whatsoever the undersigned may have acquired in, through or by a certain Land bearing the date of the 9/17/01, and recorded 10/9/01 in the Recorder's Office of Cook County, in the State of Illinois, in Volume of Records, page, as Document No. 001093619, to the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

Legal Description Attached Hereto as Exhibit A

together with all appurtenances and privileges thereunto belonging and appertaining.

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IN WITNESS WHEREOF, the undersigned has e	executed this instrument this day of
, 2002.	
Many Green	Jeanne m. Totaerald
Thomas J Fitzgerald	Jeanne M. Fitzgerald
STATE OF White is	CC.
COUNTY OF Jake_	SS.
Thomas J. Fitzgerald and Jeanne M. Fitzgerald, per whose names are subscribed to the foregoing instruand acknowledged that they signed and delivered to voluntary act and as the free and voluntary act and forth.	ament, appeared before me this day in person the said instrument as such, as their free and d deed for the uses and purposes therein set
GIVEN under my hand and Notarial Seai rhi	Motary Public, 2002.
My Commission Expires: H-21-03	"OFFICIAL SEAL" JUDY C. MOLONEY Notary Public, State of Il'Inol My Commission Expires 04/21.07

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UNIT B5

UNOFFICIAL CC

STREET ADDRESS: 920 WEST MADISON

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-08-448-010-1009

4/078 LEGAL DESCRIPTION:

UNIT B-5 AND PARKING UNIT P-48, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE SUME.
S. AS.

COOK COUNTY CLOTHER OFFICE 26, 2001 AS DOCUMENT 0010558081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENIS, AS AMENDED FROM TIME TO TIME.