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0435535153

PREPARED BY: JACKIE MURRAY
MORTGAGE BANCORP SERVICES

Doc#: 0435535153
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/20/2004 09:23 AM Pg: 1 of 2

M
OF
N

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION

ORGANIZED UNDER LAWS OF UNITED STATES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

KURT B. UHLIR and FELICIA K. UHLIR, HUSBAND AND WIFE

and dated 11/23/04, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, page(s)

, as Document No.

0435535152

COOK County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-06-400-055-1001

ALSO KNOWN AS: 1122 N. WINCHESTER AVENUE, UNIT 1, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

MORTGAGE BANCORP SERVICES

COUNTY OF

On November 23rd, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Amy M. Johnson COUNTY Cook
My Commission Expires 9/18/06
DOC PREP, INC. 10/94

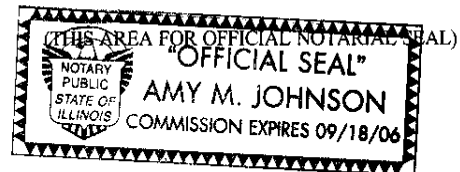
By: Kim Glabe

Its: Assistant Secretary

By: _____

Its: _____

Witness: _____



200202010

L20

CTIC # 8249339

Box 334

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STREET ADDRESS: 1122 N. WINCHESTER

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-400-055-1001

LEGAL DESCRIPTION:

PARCEL ONE:

UNIT 1 IN 1122 WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1122 WINCHESTER CONDOMINIUM ASSOCIATION RECORDED OCTOBER 3, 2002 AS DOCUMENT 0021084180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AND TO THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT.

Property of Cook County Clerk's Office