

Doc#: 0435535154 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/20/2004 09:24 AM Pg: 1 of 3

### MORTGAGE SUBORDINATION AGREEMENT

THIS SUE O'RDINATION AGREEMENT enter  National City	
herein known as "Subordinating Bank" and UE	LS FARRO BANK, N.A.
its successors and/or assigns, herein known as "Lendo	er".
Subordinating Bank is the holder of a Mortgage from	
Curt B. Uhlir and F	elicia K. Uhlir ,
herein known as "Borrower(s)", which is dated 11/23	
Daily No, in the	_ County Recorder's Office.
Borrower has secured a loan from Lender and has subordinate Subordinating Bank's Mortgage to mortg	ege lien of Lender.
THEREFORE, subordinating Bank, for a valual	
acknowledged, does hereby subordinate its Mortgage	to the recrtgage lien of Lender, which lien is in the
maximum amount of	C)_
Two Hundred Ninety-Nine Thousand Two Hund	
dated $11/23/04$ , and is recorded in Mortgage	Records Instrument + 213535152
Volume, Page, in the	
IN AFFIRMATION of the foregoing, Subordin	ating Bank has executed this in arent the
3rd day of November , 2004 .	C
	National City Bank
	By: MMWWCL
$\wedge$	Name: Martin W. Lincoln
	Title: Assistant Vice President
Carretin B	LO YOL
WITNESS	WITNESS
Chrissy Dozier	Holly & Sedlak
Printed Name of Witness	Printed Name of Witness

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## **UNOFFICIAL COPY**

STATE OF OHIO

County of Cryahoga

Before me, the underlighed, a Notary Public, in and for said County and State, this 3rd day of November, 2004 , personally appeared Martin W. Lincoln , Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: January 9, 2099

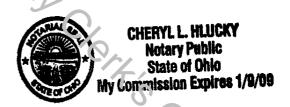
County of Residence: Cuyahoga

This instrument prepared by

Chrissy Dozie, National City Bank.

4489298161408234

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



Notary Public: Cheryl L. Hhyeky

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UNIT 1

# **UNOFFICIAL COPY**

STREET ADDRESS: 1122 N. WINCHESTER

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-400-055-1001

#### LEGAL DESCRIPTION:

PARCEL ONE:

UNIT 1 IN 1122 WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1122 WINCHESTER CONDOMINIUM ASSOCIATION RECORDED OCTOBER 3, 2002 AS DOCUMENT 0021084180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AND TO THE COMMON ELEMENTS.
PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT.