

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0435535155

Doc#: 0435535155

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/20/2004 09:24 AM Pg: 1 of 2

Date: 11/22/04

Order Number: 1401 008252488

1. Name of mortgagor(s): CYNTHIA PHILLIPS
2. Name of original mortgage: CHEVY CHASE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0331722162
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-17-130-042-0000
Common Address: 5840 S. MCVICKER AVENUE, CHICAGO,
ILLINOIS 60638

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DAN JOHNSON

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No: (312) 223-2800

State of Illinois

County of ILLINOIS

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

~~DAN JOHNSON~~
~~171 NORTH CLARK~~
~~CHICAGO, ILLINOIS 60601~~

JEFFRY PHILLIPS
5840 S. MCVICKER AVE
CHICAGO, IL 60638



Box 334

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Legal Description:

THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 4 IN BLOCK 30 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office