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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)

Doc#: 0435535167 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/20/2004 09:37 AM Pg: 1 of 3

THE GRANTOR, Near Nor's Properties-Chicago, Inc., a corporation created and existing under an	d by virture of
the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and i	in consideration
of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to	authority given
by the Board of Directors of said corporation. CONVEY(S) and WARRANT(S) to Erica Qualls and	l Jacob Qualls,
III, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety,	
\sim	
GRANTEE'S ADDRESS) 415 Elizabeth Street, Cincinnati, Ohio 45203	
7	C CALL
of the County of Cook , the following described Rea Estate situated in the County of Cook in the	State of Illinois,
to wit:	
See Exhibit 'A' attached hereto and made a part hereof	
See Exhibit A attached herets and made a part hereof	
SUBJECT TO: (i) general real estate taxes not yet due; (ii) covenants, concuions, and restrictions of re	ecord, including
the Declaration of Covenants, Conditions, Restrictions and By-Laws for the Condominium Association,	, as amended
from time to time: (iii) any utility easements of record; (iv) zoning and building laws and ordinances; (v) party waits, it
Sany; (vi) roads and highways, if any; (vii) acts done or suffered by Purchaser, and (viii) Seller's right to	enter the
Condominium to complete construction; none other.	
', TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in comm	on but as tenants
by the entirety forever.	
Ĉ.	
Permanent Real Estate Index Number(s): 20-02-309-018-0000	
Address(es) of Real Estate: 4434 S. University Avenue, Unit 3S, Chicago, Illinois 60653	
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and	I has caused its
name to be signed to these presents by its President, and attested by its this 24	4th day of
November, 2004.	
Near North Properties-Chicago, Inc.	
11. 11/1.	2 2 2
By Mara Chappin Box 3	533
Maria J. Whippile	
President	

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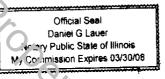
STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Maria J. Whipple, personally known to me to be the President of the Near North Properties-Chicago, Inc., personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person acknowledged that as such Maria J. Whipple and President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

24th

day of November, 2004



Dun

(Notary Public)

Prepared By:

Daniel G. Lauer

1424 W. Division Street Chicago, Illinois 60622 SIAIL UHILLINUIS

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

REAL ESTATE

REAL ESTATE

REAL ESTATE

REAL ESTATE

REAL ESTATE

REAL ESTATE

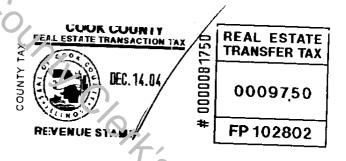
FP 102808

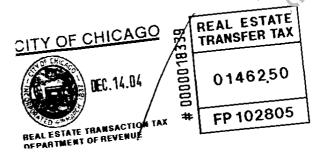
Mail To:

Dennis R. O'Neill, P.C. 5487 North Milwaukee Avenue Chicago, Illinois 60630

Name & Address of Taxpayer:

Erica N. Qualls and Jacob E. Qualls, III 4434 S. University Avenue, Unit 3S Chicago, Illinois 60653





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Legal Description

PARCEL 1:

UNIT 3S IN THE 4434 SOUTH UNIVERSITY CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN GREENWOOD PARK SUBDIVISION, A SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST /2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0426834147; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE PLGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0426834147.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT A LNGTH HEREIN.