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CERTIFICATE OF RELEA

Date:

12/03/04

Doc#: 0435535135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/20/2004 09:15 AM Pg: 1 of 2

Order Number:

1401

ME526517

1. Name of mortgagor(s):

DAVID K. HASSE AND SHARON J. PERLMAN

2. Name of original mortgage:

US BANK N.A.

r'age:

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0407912131

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring lites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-04-431-031-1042

Common Address: 125 WEST OAK STREET, UNIT G, CHICAGO,

ILLINOIS 60610

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY M JONES

NORTH CLARK, CHICAGO, ILLINOIS 60601

> (312) 223-2800

State of Illinois

County of Day County of Day Instrument was acknowledged before me on 12131M

as (officer for/agent of) Chicago Title Insurance Company.

by Amy 58176S

Clort's Orrice

Notary Public

My commision expires on

Prepared by & Return to:

AMY M, JONE 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 44-D IN OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

