WHEN RECORDED, MAIL TO:
ROSE MORTGAGE
CORPORATION
-6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Doc#: 0435646057

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/21/2004 08:20 AM Pg: 1 of 3

Order No. Escrow No. Loan No. 41939

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED. ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DANIEL M. WHITE AND BRIDGET A. WHITE, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the and recorded either concurrently herewith; or as Instrument No. 0430346141 on in book , in the Official Records in the Recorder of Deeds office of COOK page County, , describing land therein as: ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADI A PART HEREOF AS EXHIBIT "A". A.P.N. #: 13-17-122-001-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic & Forms 800-649-1362 www.docmagic.com

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0435646057 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On OCTOBER 11, 2004

before me, | ILLINOIS

CHERYL RUBENZER

personally appeared ANDREA FRACEK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowle/iged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign ature(s) on the instrument the person(s), or the entity upon lehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official real.

Signature

(This area for official notarial seal)

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

ANDREA FRACEK

AVP POST CLOSING

Official Seal
Cheryl Rubanzer
Notary Public State of Illinois
My Commission Expires 03/19/07

Tort's Orrica

MIN: 1000375-0601106137-2

MFRS Phone: 1-888-679-6377



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## UNOFFICIAL COPY

Property Address: 4437 N. MEADE AVENUE

CK1CMGC IL 60630

PIN #: 13-17-122-001-0000

LOT 34 IN BLOCK 2 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A
SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.