UNOFFICIAL CO

Doc#: 0435646163 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/21/2004 10:44 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 226680L Date: 12/10/04

- 1. Name of Mortgag or(s):TERRANCE A. & LISA A. JOHNSON
- Name of original Mcrogagee:OPTION ONE MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0420541132
- 5. The above referenced mortgage has paid in accordance with the payoff statement received from ILLINOIS MORTGAGE FUNDING CORP and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 535/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows:

Permanent Index Number: 27-25-404-020-0000 Address: 17210 OLCOTT AVE., TINLEY PARK, IL 60477 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILPMANE (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 12/10/04 by JO ANNE LUNA as/(offider for/agent of) Law Title Insurance Company.

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL MARIO LUNA JR. NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 31, 2006

PIN\$ 27-75-404-075-20

0435646163 Page: 2 of 2

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226680L*REV12/6/04

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, BEING A ESC. NCIPAL I.

ODORTHO OF COOK COUNTY Clark's Office SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.