## **UNOFFICIAL COPY**

Recording Requested By: UNIVERSAL ASSET MANAGEMENT, LLC

And When Recorded Mail To: SUITE 223, 5979 NW 151ST STREET

UNIVERSAL ASSET MANAGEMENT, LLC MIAMI LAKES, FL 33014

Doc#: 0435648084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/21/2004 11:22 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P BOX 13309

MATLCODE #CA3501

SACIMENTO, CA 95813-3309

SECRIE COOK

oan#: 0084132026 Project ID#: 5,356 Cust#: 740 Date: OCTOBER 29, 2004

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1997, SERIES 1997-D, 4837 Watt Avenue North Highlands, CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: UNIVERSAL ASSET MANAGEMENT, L.C. 5979 NW 151ST STREET,, SUITE 223,, MIAMI LAKES, FL 33014

the described Mortgage, together with the cortain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$35,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 24, 1997 and recorded on OCTOBER 22, 1997, as Instrument No. 97809459, in Book No. ---, at Page No. ---.

Original Mortgagor: FREDDIE DIXON AND WANDA DIXON IN JOINT TENANCY, HUSBAND AND WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE Property Address: 1707 N. CENTRAL, CHICAGO, IL 60639-0000

PIN# 13-33-311-018

Legal Description: LOT 23 IN BLOCK 10 IN MILLS AND SONS NORTH AVE AND CENTRAL AVE SUBDIVISION IN THE SW 1/4 OF SEC 33, TOWNSHIP 40 N, RANGE 13, LAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGPLEMENT DATED AS OF NOVEMBER 30, 1997, SERIES 1997-D, BY HOMEQ SERVICING CORPORATION, SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE AS ITS ATTORNEY IN FACT

By:

Juanita Jennette

V ce President

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State of County of CALIFORNIA SACRAMENTO } } ss.

On OCTOBER 29, 2004, before me, **J. Cook**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J. Cook

J. COOK
COMMISSION #1384756
SACRAMENTO COUNTY
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC 4, 2006