

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

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Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0435649059  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/21/2004 08:32 AM Pg: 1 of 2

Date: 11/22/04

Order Number: 04-05053

1. Name of Mortgagor(s): MICHAEL G. ORLIK
2. Mortgage information: MORTGAGE DATED MARCH 31, 2004 AND RECORDED SEPTEMBER 3, 2004 AS DOCUMENT 0424708018 MADE BY MICHAEL ORLIK TO FIFTH THIRD BANK (CHICAGO) TO SECURE A NOTE FOR \$17,500.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

PREMIER TITLE The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

PREMIER TITLE This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

PREMIER TITLE The mortgagee or mortgage servicer provided a payoff statement.

PREMIER TITLE The property described in the mortgage is as follows:  
Permanent Index Number: 15-07-317-004-0000  
Common Address: 1915 HERBERT BERKELEY, IL 60163

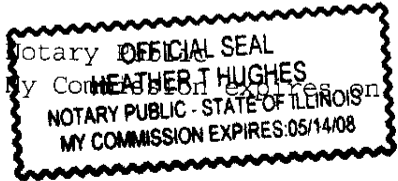
Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 12/1/04 by Jonna Russell as (officer for/agent of) Premier Title Company.

Jonna Russell



Signature of Notary  
Heather Hughes

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continued

LOT 24 IN BLOCK 1 IN BERKELEY MANOR, BEING A SUBDIVISION OF THE  
SOUTH 40 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office