



Doc#: 0435649121
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/21/2004 11:17 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY AND
RETURN TO: JESS E. FORREST
1400 RENAISSANCE DRIVE
PARK RIDGE, IL. 60068

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE 9629-9635 BRANDY COURT CONDOMINIUM ASSOCIATION

WHEREAS, by a document recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0021189613, certain property located at 9629-9635 Brandy Court, Des Plaines, Illinois, was submitted to the provisions of the Illinois Condominium Property Act, and

WHEREAS, the Developer wishes to amend said Declaration prior to the conveyance of any Units therein,

NOW THEREFORE, it is hereby agreed as follows:

1) That ARTICLE VII, Section (6) is hereby amended by the deletion, in its entirety, of the language therein and the substitution of the following:

Pets, etc. No animals, reptiles, rabbits, livestock, fowl, or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Elements, except that dogs, cats, or other household pets may be kept in Units, provided that they are not kept, bred, or maintained for any commercial purpose and provided further that any such pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the property upon ten (10) days' written notice.

IN WITNESS WHEREOF, FIFTH THIRD BANK, as Successor to Grand Premier Trust and Investment, Inc., N.A. of Palatine, Illinois, not individually but as Trustee under Trust Number 6003905 has caused its Corporate Seal to be affixed hereunto and has caused its name to be signed to these presents by its Trust Officer and accepted by its Assistant Land Trust Officer on this 17th day of December, 2004.

UNOFFICIAL COPY

FIFTH THIRD BANK, as Successor to
Grand Premier Trust and Invesement, Inc.
N.A. of Palatine, Illinois, as Trustee as
aforesaid and not individually

By James [Signature]
Elizabeth C. [Signature]
AVP & Lead Trust Officer
Its Trust Officer

ATTEST:

**Attestation not required
pursuant to corporate by-laws.**

It is expressly understood and agreed by and between the parties hereto, anything to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the undersigned said trustee, on account of this instrument or on account of any warranty, indemnity, representation, covenant or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

UNOFFICIAL COPY

UNITS 9629-1 THRU 9629-12, 9631-1 THRU 9631-12, 9633-1 THRU 9633-12 AND 9635-1 THRU 9635-12 IN BRANDY COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL I: THE EAST 140 FEET OF THE WEST 560 FEET OF THE SOUTH 8.89 CHAINS (EXCEPT THE SOUTH 275.03 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 8 CHAINS 89 LINKS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 275.03 FEET THEREOF AND THE WEST 560 FEET THEREOF AND THE EAST 691 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AS SHOWN ON THE PLAT OF SURVEY RECORDED NOVEMBER 13, 1969 AS DOCUMENT 21011624 AND AS CREATED BY GRANT FROM INVESTMENT BUILDERS, INC., A CORPORATION OF ILLINOIS, TO UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 11031, DATED SEPTEMBER 10, 1970 AND RECORDED SEPTEMBER 16, 1970 AS DOCUMENT 21266213 FOR INGRESS AND EGRESS AND FOR THE PUBLIC UTILITIES, INCLUDING SEWER AND WATER, OVER, UNDER, UPON AND THROUGH THE WEST 30 FEET OF THE NORTH 225 FEET OF THE SOUTH 275.03 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 420 FEET THEREOF AND EXCEPT THE EAST 691 FEET THEREOF) IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL THE LIMITED COMMON ELEMENTS AND ALL COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021189613

PERMANENT INDEX NUMBERS: 09-11-300-075-1001 THRU 1048

PROPERTY ADDRESS: 9629-35 BRANDY COURT, DES PLAINES, IL. 60016