## **UNOFFICIAL COPY**



Doc#: 0435650010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/21/2004 07:52 AM Pg: 1 of 2

### **CERTIFICATE OF RELEASE**

Date: 12/03/04

Law Title Order Number: 30571-CC Stolle

Name of Morigagor(s): 1.

GEORGE GRESP'AM AND EMMA GRESHAM

- 2. Name of original Mortgagee: HOUSEHOLD BANK
- Name of Mortgage Servicer (if any): 3.
- 4. Mortgage recording Document Number(s): 0020760934
- The above referenced mortgage has been paid in accordance with the payoff statement received from LITTON LOAN SERVICING
  - and there is no objection from the mortgaged or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 435/30].
- This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows:

Permanent Index Number: 16-09-315-064

Address: 112 N. LOTUS, CHICAGO, IL 60644

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 LAWLER AVENUE, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/03/04 by

as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Bv: .

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL. 60506

OFFICIAL SEAL JAIRO SAGASTUME NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/08

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0435650010 Page: 2 of 2

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LAWYERS TITLE INSURANCE

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

#### PARCEL 1:

THAT PART OF THE SOUTH 40.75 FEET (EXCEPT THE WEST 20.0 FEET THEREOF) OF THE NORTH 82.50 FEET OF LOTS 45 TO 52, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN GRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFT'S SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 82.50 FEET OF SAID LOTS 45 TO 52 TAKEN AS A TRACT, FROM A POINT ON SAID SOUTH LINE 125.25 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTH 82.50 FEST OF LOTS 45 TO 52, TAKEN AS A TRACT TOGETHER WITH

### PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 80.0 I ELT OF THE WEST 20.0 FEET OF LOTS 45 TO 52, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, AFORESAID, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 19124758 AND RERECORDED AS DOCUMENT 19165569 AND BY ADDITION TO DECLARATION OF EASEMENTS RECORDED 19166882 AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN TO GEORGE GRESHAM AND EMMA GRESHAM RECORDED AS DOCUMENT 25186649 FOR INGRESS AND EGRESS IN COOK COUNTY. **ILLINOIS** Office

16-09-315-064 112 N. LOTUS, CHICAGO, IL