UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/21/2004 01:49 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/10/u/

Law Title Order Number: 227086-K

Name of Mortgagor(s):

OLIVIA RUIZ & CUADALUPE ZETINA

- Name of original Mortgagee: LASALLE BANK & MERS 2.
- Name of Mortgage Servicer (if any): LASALLE BANK & C-WIDE 3.
- Mortgage recording Document Number(s): 0020912435 & 0314719116
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. LASALLE BANK & C-WIDE and there is no objection from the mortgager or mortage servicer or its successor in interest to the

recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number:

Address: 5628 WEST EASTWOOD AVE, CHICAGO, IL 60633

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

AMBER WIENE

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

AMBER WIENER This instrument was acknowledged before me on 12/10/04 by

as (officer for agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

7/9

0435650108 Page: 2 of 2 Heather R. Nieves→

Law Title Insurance Co. UNOFFICIAL

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227086K*REV.12/2/04

The land referred to in this Commitment is described as follows:

this Commit.

SUBDIVISION OF L

F THE NORTHWEST 1,

SIPAL MERIDIAN, IN COOK

THE

CONTROL

CO LOT 2 OF MILLER'S SUBDIVISION OF LOT 7 IN BLOCK 1 IN J. ARNOLD SCUDDER'S SUBDIVISION ON THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(227086.PFD/227086K/7)