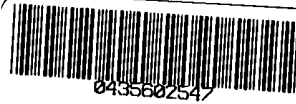




# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0435602547  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/21/2004 02:07 PM Pg: 1 of 2

Date: November 04, 2004

Title Order No.: 961574 114

Name of Mortgagor(s): Christopher D. Buchanan and Debra L. Buchanan  
Name of Original Mortgagee: Perl Mortgage Inc.  
Name of Mortgage Servicer (if any): GMAC Mortgage Corporation  
Mortgage Recording: Volume: Page: or Document No.: 0321014106

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-28-113-032-1001 Vol. 486  
Common Address: 419 West Wellington, Chicago, IL 60657

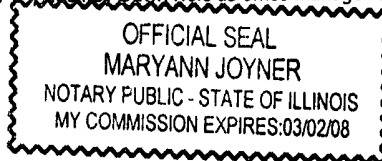
### First American Title Insurance Company

By: W Moore  
Its: Office Manager  
Address: 1181 H Lake Cook Road, Deerfield, IL 60015  
Telephone No.: (847) 945-7979

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on November 04, 2004 by Dawn Nole as office manager of First American Title Insurance Company.

Maryann Joyner  
Notary Public, State of Illinois  
My commission expires: March 2, 2008



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Christopher D. Buchanan and Debra L. Buchanan, 300 Currie Street, #103, Chapel Hill, NC 27517

*JDM*

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## EXHIBIT A - LEGAL DESCRIPTION

Unit Number G as delineated on a survey of Lot 4 in Lawrence Proudfoot's Subdivision of Lots 8, 9, 10 and 11 in Bakers Subdivision of 5 acres in the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document 24263059, and any amendments thereto, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office