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Mail to:
Mid America Title Co.

BOX 158



Doc#: 0435604019
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/21/2004 10:14 AM Pg: 1 of 4

2 of 3

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

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PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236


ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 55372
INVESTOR LOAN NO. 04-010040
Date: NOVEMBER 22, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, Assignee (whether
FIRST PLACE BANK, one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 22, 2004** executed by
FIRST PLACE BANK, **JUAN J. LOPEZ AND CARMEN A. HEREDIA-LOPEZ, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**, as Document Number 0435604018
as Mortgagee, and filed for record _____, _____, in the Office of the (County Recorder)
(or in Book _____ of _____ Page _____), together
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED FIFTY-SIX THOUSAND AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 22, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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“Exhibit A”

PARCEL 1: UNIT NO. 2902 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 222 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

PERMANENT INDEX NO.(S) : 17-04-422-039-1071 (AFFECTS PARCEL 1)
: 17-04-422-040-1218 (AFFECTS PARCEL 2)

