# **UNOFFICIAL COPY**

Mail to: Mid America Title Co.

**BOX 158** 

94356e4019

Doc#: 0435604019 Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds Date: 12/21/2004 10:14 AM Pg: 1 of 4

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TODORING OF COOK COUNTY CIERTS OFFICE

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# **UNOFFICIAL COPY**

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 1340 CORPORATE DRIVE 100 HUDSON OH 44236

# ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 55372
INVESTOR LOAN NO. 04-010040
Date: NOVEMBER 22, 2004

ILASSIGN

73.17	CGFOUP MORTGAGE CORPORATION,	
END VALUABLE CONSIDERATE	Mirabi viii	laws of
AN ILLINOIS CORPORATION	, A signor (whether one or more), hereby sells, assigns and trans	sfers to
TI INOT C	, A signor (whether one of more), hereby sens, assignment,	
ILLINOIS		
FIRST PLACE BANK,		1 dhou
	, Assignee (v	vnetner
FIRST PLACE BANK	rtgage dated NOVERER 22, 2004 executed by A. HEREDIA-LOVEZ, HUSBAND AND WIFE	
one or more) the Assignor's Interest in the Mor	rtgage dated NOVE TO FIGRAND AND WIFE	
TIAN T LOPEZ AND CARMEN	rtgage dated NOVELER 22, N A. HEREDIA-LOPEZ, HUSBAND AND WIFE	
JOAN 6. DOLLE		. (
		04018
as Mortgagor, to BANCGROUP MORTGAG	CE CORPORATION OL 2512	14(11 8
as Mortgagor, to BANCGROUP MORTGAG	as Doctment Number	
as Mortgagee and filed for record	in the Office of the (County Re	ecorder)
as Wortgagee, and	regions therein specified and the debt thereby secured. Assignor covena	together
(or in book	County, II	nte with
(Registrar of Titles) of	ations therein specified and the debt thereby secured. Assignor covena	e alto
with all right and interest in the note and ourg	is still due and unnaid of the debt secured by the Mo agage the sum of	L
A animon its successors and assigns, that there	15 5000 000	
Assignee, its successors and assigns, that there THREE HUNDRED FIFTY-SIX TH	OUSAND AND 00/100 NOVEMBER 22, 2004	,
17	MILITARY, WITH THE PARTY OF THE PROPERTY OF TH	
and that Assignor has good right to sell, assign	a and transfer the same.	
and that Assignor has good right to son, usarg		
	ASSIGNOR	
	BANCGROUP MORTGAGE CORPORATION	NC
	BANCGROUP MORIO	
	$\mathcal{M}_{\mathcal{M}}$	
	By 1/1/WX	
	DANIEL J. ROGERS	
	Its: PRESIDENT	
	113.	
	Ву	
	Its:	

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#### "Exhibit A"

PARCEL 1: UNIT NO. 2902 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SUP VFY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHFAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 222 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEX DIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINATING RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, IN GPESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

PERMANENT INDEX NO.(S): 17-04-422-039-1071 (AFFECTS PARCEL 2) : 17-04-422-040-1218 (AFFECTS PARCEL 2)

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# **UNOFFICIAL COPY**

**COUNTY OF** November, 2004 , before me, a Notary Public On this within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are DANIEL J. ROGERS, PRESIDENT subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by h s/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Signature of Person Taking Acknowledgment nmiss. My Commission Expires: