## **UNOFFICIAL COPY**



Doc#: 0435605361 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/21/2004 02:29 PM Pg: 1 of 2

ASSIGNMENT OF MONTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co.

Loan Number: 3773812

MAIL TO: National City Mortgage Co. **Wholesale Department** P. O. Box 8800 Dayton, OH 45401-8800

FOR VALUE RECEIVED	ELITE FINA	NCIAL	("Bar	nk") hereby sells, tran	sfers, set over and assi	igns
to: NATIONAL CITY MOR			RIVE, Miamisbu	irg, OH 45342, its	successors and/or assi	ign,
Bank's entire right, title, and in	nterest in and to the	follo ving describe	d mortgage ("Mor	rtgage") and promis	sory note ("Promissor	y
Note") which are dated12	2/14/2004 . The	Mortgage is descr	ibed and identified	d by the following na	me(s) of the mortgagor	r(s),
Instrument number, and/or boo	ok and page number	as recorded in	COOK	County,	ILLINOIS	
		1				
	K Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z					

MORTE (S)		BOOK & PAGĒ
THOMAS I SOEHLKE	RECORDED	
ELIZABETH A SOEHLKE	CONCURRENTLY	
	H∠P.ÞWITH	

th	IN TESTIMONY WHEREOF, said	ELITE EINANCIA	L C	has hereunto set its har	ıd
_	TPEST: PEBBIE ROBERTS TO DEBBIE ROBERTS	By:	Jaren		
	yped Name JULIE ZEITLER  TATE OFILLINOIS_	Name: Title:	Supervisor	KAREN FOX	
	COUNTY OF SS:  The forgoing instrument was acknowledge			DECEMBER 2004	
	as Supervisor, on behalf of	ELITE FINAN	CIAL		 /

"OFFICIAL SEAL" MARY ANN RIVARD Notary Public, State of Illinois My Commission Expires 07/21/08 &ssessessessessesses

Commission Expiration:

NOTARY PUBLIC 7-21-08

227831K

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## UNOFFICIAL CO

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 227831K REV.12.7.04

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 4 IN ELMEYER SUBDIVISION, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MET O AN, (EXCEPT FROM SAID PREMISES THE WEST 32 RODS OF THE EAST 50 RODS OF THE NORTH 20 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

PIN # 15.33 DDRESS: 740

ilent's Office