

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
ALLIANCE FINANCING  
MORTGAGE CORPORATION  
321 W. PROSPECT AVENUE  
MOUNT PROSPECT, ILLINOIS  
60056



Doc#: 0435605301  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/21/2004 12:28 PM Pg: 1 of 3

Order No. RTC32139  
Escrow No.  
Loan No. 9248410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOON M. KIM, AN UNMARRIED MAN TO ALLIANCE FINANCING MORTGAGE CORPORATION

*As nominee for GMAC Bank*

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No. 0419026243 on

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS , describing land therein as:

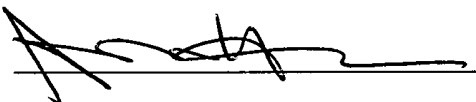


SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 02-26-100-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>6/11/04</u> before me,	ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
personally appeared <u>John H. Lee, up</u>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	<u>John H. Lee</u>  <u>up</u>
WITNESS my hand and official seal.	
Signature 	
	
(This area for official notarial seal)	MIN. (000697000092841) MERS Phone: 1-888-679-6377



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**Property Address:** 29 ILLINOIS AVENUE,  
PALATINE IL 60067

**Legal Description:**

**PARCEL 1:**

LOT 12 IN THE ILLINI-GROVE TOWNHOMES, A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 60.00 FEET THEREOF) IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 17, 1997 AS DOCUMENT 97039669.

**Permanent Index No.:** 02-26-100-030