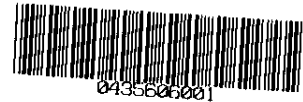


UNOFFICIAL COPY

Recording requested by and
This document prepared by and
When recorded Return to:
KAREN PLAGMANN
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102



Doc#: **0435606001**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/21/2004 08:21 AM Pg: 1 of 2

APN/PID/Tax ID: **31-27-311-009**
Loan #: **65444530420001**

Assignment of Deed of Trust

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

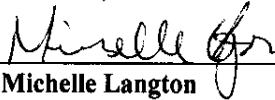
all beneficial interest under that certain **Deed of Trust** executed by **DONALD E DAVIS** to **E-LOAN, INC** and bearing the date **AUGUST 29, 2002** and recorded in the office of the **Recorder of Cook County, State of ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0020998744** on **SEPTEMBER 9, 2002**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **21951 BALMORAL DR., RICHTON PARK, IL 60471**

Dated: **DECEMBER 2, 2004**

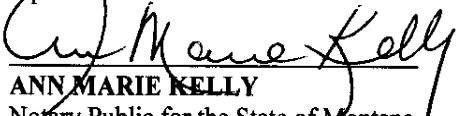
E-LOAN, INC



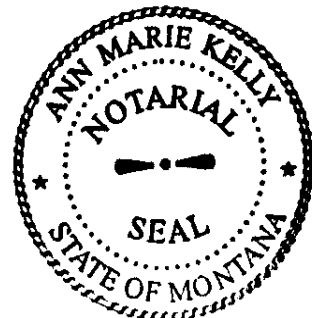
Michelle Langton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for E-LOAN, INC

State of Montana/County of Yellowstone }ss.

On **DECEMBER 2, 2004**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **E-LOAN, INC**, and that said instrument was signed on behalf of said corporation.



ANN MARIE KELLY
Notary Public for the State of Montana
Residing at **YELLOWSTONE, County, BILLINGS, Montana**
My Commission Expires: **OCTOBER 15, 2005**



sj
SM
my
O.M.

UNOFFICIAL COPY

EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 329 IN RICHTON HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349.

Permanent Parcel Number: 21-27-311-009
DONALD E. DAVIS

21951 BALMORAL DRIVE, RICHTON PARK IL 60471

COOK County Clerk's Office