## **UNOFFICIAL COPY**



Doc#: 0435606142

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/21/2004 02:09 PM Pg: 1 of 3

# ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000398524462005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at 1 quit-claim unto:

Name(s).....

SUNG J KIM, SOO JIN KIM

Property

3910 N. FREMONT STREET UNIT 1

P.I.N. 14202060360000

Address....

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0326116194, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Maria Martinez

Assistant Secretary

37-3-31 9H

0435606142 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, E. Barahona a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing just ument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of December, 2004.



E. Barahona, Notary public Commission expires 90/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUNG J KIM, SOO JIN KIM 3910 N FREMONT ST UNIT 1 CHICAGO, IL 60613

Prepared By: P. Oja

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0435606142 Page: 3 of 3

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL 1: DWELLING PARCEL 3910 1: THE WEST 15.16 FEET OF THE EAST 143.36 FEET OF THE NORTH 50.04 FEET OF THE SOUTH 100.34 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 TO 28, INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CIVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS. RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 9:57:292.

PARCEL 3: THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, AS AMENDED, COMMONLY KNOWN AS P.7.

PIN: 14-20-206-036-0000

CKA: 3910 NORTH FREMONT, UNIT 1, CHICAGO, ILLINOIS 60613