UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0435611211

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/21/2004 10:52 AM Pg: 1 of 2

Loan Number: 1209960

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FLAVIANA VENTURA, MARGARITO VENTURA

Original Mortgagee(S): BANK UNITED OF TEXAS FSB

Original Instrument No: 93613447

Date of Note: 07/28/1993

Original Recording Date: 08/07/1993

Property Address: 1537 W 19th St Chicago CHICAGO, IL 60608

Legal Description:

LOT 69 IN SUBDIVISION OF BLOCK 12, IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Pin #: 17-20-317-003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/16/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL
MORTGAGE CORPORATION
S/B/M MARGARETTEN &
COMPANY, INC.

== Kenneth E Palmer Jr ==

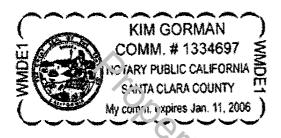
By: Kenneth E Palmer Jr.
Title: Vice President

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State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/16/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M MARGARETTEN & COMPANY, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

