

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0435612065

Doc#: 0435612065  
Eugene "Gene" Moore Fee: \$34.50  
Cook County Recorder of Deeds  
Date: 12/21/2004 10:32 AM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0406233253, 3/2/2004**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**ROADWAY EXPRESS, INC.**

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**DEUTSCHE BANK AG, NEW YORK BRANCH, AS COLLATERAL AGENT**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
**COOK CO., IL R52, 54**

365 ✓

SY  
PB  
MY  
BMR

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**0406233253, 3/2/2004**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**DEUTSCHE BANK AG, NEW YORK BRANCH, AS COLLATERAL**OR **AGENT**

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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**Debtor name and address:**

**Roadway Express, Inc.  
1077 Gorge Blvd.  
Akron, OH 44310**

**See attached for legal description.**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A****DESCRIPTION OF LAND****PARCEL 1:**

LOTS 21 TO 31, BOTH INCLUSIVE, IN BLOCK 29 IN PAUL N. KNEFEL AND COMPANY'S SUBDIVISION OF BLOCKS 29 TO 30 IN JAMES REES' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF BLOCKS 21, 22, 26, 27 AND 28 IN JAMES H. REE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK 28 THENCE NORTH 0 DEGREES 09 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 28 (SAID LINE BEING 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH HOMAN AVENUE) 671.31 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 28, THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG THE NORTH LINE OF SAID BLOCK 28, A DISTANCE OF 33.00 FEET TO THE WEST LINE OF SOUTH HOMAN AVENUE, THENCE NORTH 0 DEGREE 00 MINUTES 10 SECONDS EAST ALONG A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 28, A DISTANCE OF 80.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST 280.00 FEET; THENCE SOUTH 63 DEGREES 26 MINUTES 16 SECONDS WEST 134.16 FEET, MORE OR LESS TO A POINT WHICH IS 30.00 FEET NORTHERLY FROM THE NORTH LINE OF THE AFORESAID BLOCK 27; THENCE SOUTH 0 DEGREES 00 MINUTES 10 SECONDS WEST 30.00 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 27 WHICH IS 400.00 FEET WESTERLY OF THE WEST LINE OF SOUTH HOMAN AVENUE, THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST, ALONG THE NORTH LINE OF THE AFORESAID BLOCKS 26 AND 27, 267.61 TO THE WEST LINE OF SOUTH ST. LOUIS AVENUE; THENCE SOUTH 0 DEGREES 09 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTH ST. LOUIS AVENUE (SAID LINE BEING 33.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 27) 638.34 FEET TO THE NORTH LINE OF WEST 51ST STREET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 33.00 FEET TO THE WEST LINE OF THE AFORESAID BLOCK 27; THENCE SOUTH 0 DEGREES 09 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID BLOCK 27, A DISTANCE OF 33.00 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF THE AFORESAID BLOCK 27 AND 28 ( SAID LINE BEING 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF WEST 51ST STREET) 687.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR 51ST STREET AND HOMAN AVENUE.)

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## DESCRIPTION OF LAND (continued)

Property Address: 3434 West 51<sup>st</sup> Street  
Chicago, IL

### Permanent Tax Numbers:

- 19-11-202-010-0000 (This tax number affects part of Parcel 2 and other property)
- 19-11-202-012-0000 (This tax number affects part of Parcel 2 and other property)
- 19-11-203-001-0000 (This tax number affects part of Parcel 2)
- 19-11-203-004-0000 (This tax number affects part of Parcel 2)
- 19-11-203-005-0000 (This tax number affects part of Parcel 2)
- 19-11-204-042-0000 (This tax number affects Lot 31)
- 19-11-204-043-0000 (This tax number affects Lot 30)
- 19-11-204-044-0000 (This tax number affects Lot 29)
- 19-11-204-045-0000 (This tax number affects Lot 28)
- 19-11-204-046-0000 (This tax number affects Lot 27)
- 19-11-204-047-0000 (This tax number affects Lot 26)
- 19-11-204-048-0000 (This tax number affects Lot 25)
- 19-11-204-049-0000 (This tax number affects Lot 24)
- 19-11-204-050-0000 (This tax number affects Lot 23)
- 19-11-204-051-0000 (This tax number affects Lot 22)
- 19-11-204-052-0000 (This tax number affects Lot 21)

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**EXHIBIT A**

## DESCRIPTION OF LAND

**PARCEL 1:**

LOT 3 OF C.C.A. SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1999, AS DOCUMENT 09205526, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1350 FEET SOUTH OF THE WEST CENTER LINE OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 50.00 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24; THENCE WEST ON A LINE PARALLEL WITH AND 1350 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SECTION 24, 1200.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 1250 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24; THENCE SOUTH ON A LINE DRAWN PARALLEL WITH AND 1250 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24, A DISTANCE OF 1281.25 FEET TO THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY; THENCE EAST ON THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY, WHICH FORMS AN ANGLE OF 90 DEGREES 31 MINUTES 46 SECONDS FROM THE NORTH TO EAST WITH THE LAST DESCRIBED LINE, 781.13 FEET, TO ITS INTERSECTION WITH THE SOUTH LINE OF SECTION 24 AND THE NORTH LINE OF SECTION 25; THENCE CONTINUING EAST ON THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY, 418.88 FEET TO A POINT 50.00 FEET WEST OF THE EXTENSION SOUTH OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24; THENCE NORTH ON A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 24, AND ITS EXTENSION SOUTH, WHICH FORMS AN ANGLE OF 89 DEGREES 28 MINUTES 14 SECONDS FROM NORTH TO WEST WITH THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY, 1302.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AS SHOWN ON SURVEY PREPARED BY SILANDER & SON DATED MARCH 4, 1983.

**PARCEL 3:**

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST 50 FEET OF THE SOUTHWEST 1/4 OF SECTION 24, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 24, THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 13123.10 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 A DISTANCE OF 1330.14 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 1324.65 FEET TO THE SOUTH LINE OF SAID SECTION 24; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 24 A DISTANCE OF 1381.28 FEET TO THE WEST LINE OF THE EAST 50 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 50 FEET A DISTANCE OF 2646.08 TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE EAST 50 FEET OF THE WEST 507 FEET OF THE NORTH 30 FEET OF THE LAND.)

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DESCRIPTION OF LAND  
(continued)

Property Address: 2000 Lincoln Highway  
Chicago Heights, IL

Permanent Tax Numbers:

32-24-400-140-0000

(Affects Parcel 1)

32-24-303-009-0000

(Affects Parcel 2)

32-24-301-003-0000

32-24-303-003-0000

32-24-416-001-0000

(Affect Parcel 3)

Property of Cook County Clerk's Office