UNOFFICIAL CC

Doc#: 0435612154

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/21/2004 12:18 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00090615502005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem. se, release, convey and quit-claim unto:

Name(s)....:

JOHN E. VELLIQUETTE, CAROL J.

**VELLIQUETTE** 

Property

3420 W 74TH ST,

P.I.N. 19-26-220-031

Address....: CHICAGO, IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or ceman? whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/27/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010155654, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Lee Ann Veurink Assistant Secretary

0435612154 Page: 2 of 3

# **UNOFFICIAL COPY**

## STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver daths said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of December, 2004.

CINDY SCRIBNER
COMM. #1441566
NOTARY PUBLIC-CALIFORNIA m
Los Angeles County
My Comm. Exp. SEPT. 23, 2007

Cindy Scribner in ar public Commission expire 9/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN E. VELLIQUETTE, CAROL J. VFLI QUETTE 3420 W 74TH ST CHICAGO, IL 60629

Prepared By: R. Nickolas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0435612154 Page: 3 of 3

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LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPTS THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTH EAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, The opening of Coop Country Clark's Office ILLINOIS.