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Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005**

770-753-4373

Project #: 708WFHM

Reference #: 708-0123187387



08-0123187387 Secondary Reference #: 20041224 (R045) PIN/Tax ID #: 29-21-104-023-0500

Property Address:

16023 SOUTH CAROL HARVEY, IL 60426



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/21/2004 01:36 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNUA POLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does incre'by release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARY M. WALKER

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$52,000.00

Date of Mortgage: 9/19/20 32

Date Recorded: 10/2/2002

Document #: 0021082292

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 53 IN TATJE'S SUBDIVISION OF THE NORTH 1/2 EXCEPT THE EAST 200 FEET OF THE WEST 420 FEET OF THE SOUTH 200 FEET OF THE NORTH 250 FEET AND EXCEPT THE NORTH 50 FEET THEREOF OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, ICANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 29-21-104-023.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and mo e particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/0 /2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

Mortgage, Inc.

VICE FRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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State of **GA**County of **FULTON**

On this date of 12/09/2004 before mc, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

Sea Oroperty of Cook County Clerk's Office