

UNOFFICIAL COPY

Document Prepared By: IL.MRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM

Reference #: 708-0037851995



* 7 0 8 - 0 0 3 7 8 5 1 9 9 5 *

Secondary Reference #: 20041226 (R045)

PIN/Tax ID #: 13-07-229-041-0000

Property Address:

5242 N NATOMA AVENUE
CHICAGO, IL 60656



Doc#: 0435612172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/21/2004 01:37 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL A. RODRIGUEZ AND ANGELICA RODRIGUEZ, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE BANCORP SERVICE'S

Loan Amount: \$237,662.00

Date of Mortgage: 3/3/2004

Document #: 0409703040

Date Recorded: 4/6/2004


Comments:


Legal Description: THE SOUTH 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 7 FEET) IN BLOCK 5 IN WALTER G. MCINTOSH'S FIRST ADDITION TO MORWOOD HEIGHTS A SUBDIVISION OF LOT 7 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7 ALSO THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 23, 1919.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of GA
County of FULTON

On this date of 12/09/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



MARY L. KELLY
Notary Pubic - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office