

# UNOFFICIAL COPY

Document Prepared By: H.MRSD-5 04/23/04  
**RONALD E. MEHARG**  
 1111 ALDERMAN DRIVE  
 SUITE #350  
 ALPHARETTA, GA 30005  
 When recorded return to:  
**DOCX, LLC**  
 1111 ALDERMAN DR., SUITE 350  
 ALPHARETTA, GA 30005  
 770-753-4373



Doc#: 0435612187  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 12/21/2004 01:40 PM Pg: 1 of 1

Project #: 708WFHM  
 Reference #: 708-0026477836



\* 7 0 8 - 0 0 2 6 4 7 7 8 3 6 \*  
 Secondary Reference #: 20041224 (R045)  
 PIN/Tax ID #: 27-29-301-002-000  
 Property Address:  
 17101 POINT DRIVE  
 ORLAND PARK, IL 60467

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CASSIE WILLIAMS, MARRIED TO MARCUS & WILLIAMS

Original Mortgagee: PRIORITY 1 MORTGAGE CORP.

Loan Amount: \$315,000.00

Date of Mortgage: 6/4/2003

Document #: 0317433047

Date Recorded: 6/23/2003

Comments:

Legal Description: LOT 89 IN DEER POINT ESTATES III, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 0020411103, APRIL 10, 2002

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
 VICE PRES. LOAN DOCUMENTATION  
 State of GA  
 County of FULTON

LINDA GREEN  
 VICE PRES. LOAN DOCUMENTATION

On this date of 12/09/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY  
 Notary Public - Georgia  
 Fulton County  
 My Comm. Expires Oct. 14, 2007

SV  
 21  
 5/1  
 my  
 6/11