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0435612258

Doc#: 0435612258
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/21/2004 02:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 28326365

ESCROW/CLOSING #:

Case #/With:

This form was prepared by:

Countrywide Home Loans

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302

does hereby grant, sell, assign, transfer and convey, unto the

Treasury Bank, N.A.

1800 Tape Canyon Road, Simi Valley, CA 93063

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated 06/30/2003
adriana maa

, made and executed by

to and in favor of

~~Countrywide Home Loans~~

Bancgroup Mortgage Corporation, An Illinois Corporation

Illinois Assignment of Mortgage

Page 1 of 2

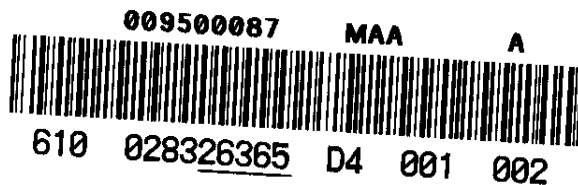
12/95

VMP -995(IL) (9808).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



*SV
EV
MY
GM*

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RIDER - LEGAL DESCRIPTION

Lot 5092 in Weathersfield Unit 5, being a Subdivision in Section 29 and 28, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index No. 07-28-118-036-0000

Property Of Cook County Clerk's Office

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Case #/With:
upon the following described property situated in COOK
527 fairview lane, schauburg, IL 60193

Loan #: 28326365
County, State of Illinois:

Parcel ID#: _____
such Mortgage having been given to secure payment of Twenty-three thousand five
hundred dollars and 0/100
(\$ 23,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 032129060) of the 8-5-03 Records of _____
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
07/10/2003

**TB, NA AS ATTORNEY IN FACT FOR
Countrywide Home Loans**

Witness

(Assignor)

Witness

By: _____
(Signature)

**NECHELLE FABIANA
COLLATERAL PROCESSING OFFICER**

Attest
Seal:

State of California
County of Los Angeles

Christopher L. Crabb

On **JUL 10 2003** before me,

personally appeared

**NECHELLE FABIANA
COLLATERAL PROCESSING OFFICER**

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

