

UNOFFICIAL COPY



Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans Inc
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Assignment Unit

Doc#: 0435612230
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/21/2004 02:03 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00286542632005N
Commitment# 9500085

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and
transfers to:

TREASURY BANK, N.A.
1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 2/21/03, executed by:
BRENT B JOHNSON, Mortgagor as per MORTGAGE recorded as Instrument No.
0030288736 on 2/28/03 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-03-107-019-1015
Original Mortgage \$68,800.00
1310 N. RITCHIE COURT #16A, CHICAGO, IL 60610

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

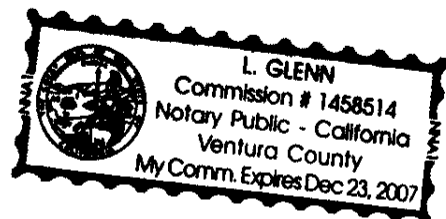
By Heidi Smalley
Heidi Smalley, Assistant Secretary

Dated: 09/29/2004
State of California
County of Ventura

On 09/29/2004 before me, Lorraine Glenn, personally appeared Heidi Smalley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Lorraine Glenn
Lorraine Glenn

Prepared by: JoAnn Norman
1800 Tapo Canyon Rd SV-79
Simi Valley, CA 93063
Phone#: (805) 577-4766 Ext: 4766



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UNOFFICIAL COPY**EXHIBIT A**

TAX NUMBER: 17-03-107-019-1013

LEGAL DESCRIPTION:**LEGAL DESCRIPTION**

UNIT 16-'A', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11 AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13 SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 21931482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Initials 

DocuSERVICES, Inc. FORM - EXHIBIT-A-0066

ORIGINAL

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