

UNOFFICIAL

Warranty Deed

ILLINOIS

Doc#: 0435614019

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 12/21/2004 07:24 AM Pg: 1 of 3

556671 THOR

Above Space for Recorder's Use Only

THE GRANTOR(s) Daniel Dejanovich, Jr. and Daniel Dejanovich, Sr., ***, of the City of Libertyville, County of State of IL for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Kim M. Majerus, 8735 W. Higgins, 500, Chicago, IL the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .). Fereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years; Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s). 17-04 208-031-1204 Address(es) of Real Estate: 70 W. Burton, Unit 11/18. Chicago, Illinois, 60610

* unmarried male

** married to Dorothy Dejanovich

This is not homestead property as to Dorothy Dejanovich

The date of this deed of conveyance is November 30, 2004.

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Dejanovich, Jr. and Daniel Dejanovich, Sr. personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here) (My Commission Expires $\frac{2}{2}$

Given under my hand and official seal Novem

OFFICIAL SEAL DAVID DEJANOVICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-2-2005

/ Notary Public

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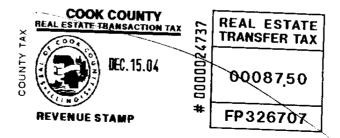
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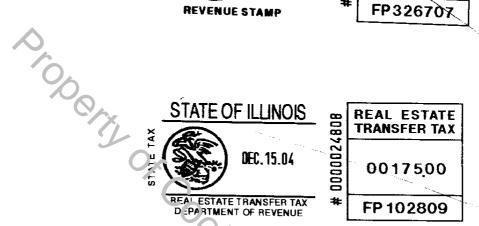
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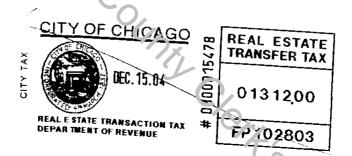
UNOFFICIALTIOCOPY

For the premises commonly known as 70 W. Burton, Unit 1108, Chicago, Illinois, 60610

see attached







| This instrument was prepared by: Elka Geller Nelson | Send subsequent tax bills to: Kim M. Majerus | Recorder-mail recorded document to: |
|--|---|--|
| 20 N. Clark, Suite 550 Chicago, IL, 60602 | 70 W. Burton, Unit 1108 Chicago, Illinois, 60610 | Lance Kupisek Lupiseh & Carbon |
| | | 201 N. Church Road Chicago, IL, 60106— |
| | | KIM M95ERY TOW BUNFON, UNIT 1108 CHICALO, IL GOGIO |

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000556671 CH

STREET ADDRESS: 70 W. BURTON UNIT #1108

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-04-208-031-1204

LEGAL DESCRIPTION:

UNIT NO. 1108-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSCILDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PALALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WIST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THE CE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, 1/1/NG BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS SOME OF THE OR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS