

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

CATHERINE M CORSIGLIA
410 W. BURLINGTON AVE. #511
LAGRANGE, IL 60525



Doc#: 0435614259
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/21/2004 01:59 PM Pg: 1 of 3

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0008326332

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

CATHERINE M CORSIGLIA, AN UNMARRIED WOMAN

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 5th day of April A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0020446170 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 410 W BURLINGTON AVE #511, LAGRANGE IL 60525

PIN Number : 18-04-121-034

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 12th day of August, 2004



Handwritten mark resembling the number '2'.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
James DiGiacomo ASST. SECRETARY

STEWART TITLE OF ILLINOIS
2 N. W. W. SALES STREET
CHICAGO, IL 60602
407871

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STATE OF ILLINOIS }
COUNTY OF COOK }ss

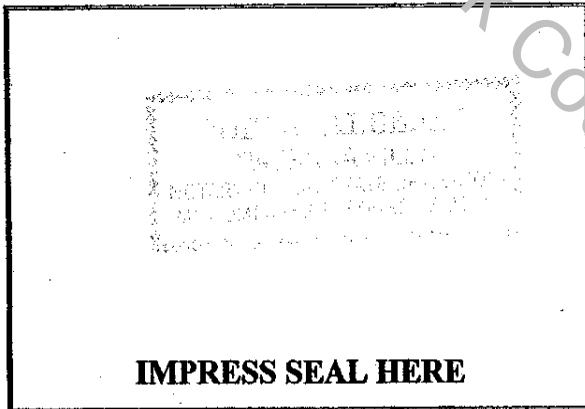
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16 day of August, 2009

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



Vertical lines for recording information:

FROM :

TO :

RELEASE DEED

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UNITS 410-511, P30 AND P52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE FOLLOWING ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011096800, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office