



Doc#: 0435615034  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/21/2004 11:01 AM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000202907172005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: MICHAEL C RINELLA, LISA E RINELLA

Property 18753 ASHLAND AVENUE, P.I.N. 32-05-300-020  
Address.....: HOMEWOOD,IL 60430

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021104585, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie  
Pwella Larbie  
Assistant Secretary

57  
P3  
1/5  
m7  
gfk

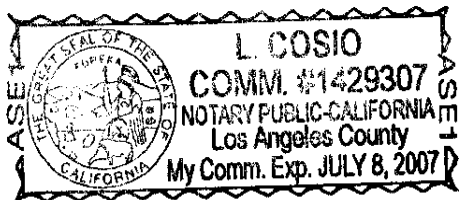
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of December, 2004.



*L. Cosio*  
L. Cosio, Notary public  
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL C RINELLA, LISA E RINELLA  
18753 ASHLAND AVE  
HOMWOOD, IL 60430

Prepared By: Aaron Zillner  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 241201

21104585

## LEGAL DESCRIPTION

Lot 18 in Carson Subdivision of the North 185 feet of the Southwest  $\frac{1}{4}$  of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of the West line of Riegel Road (except the North 50 feet thereof taken for 187<sup>th</sup> Street) and the West 190 feet (except the North 185 feet thereof of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 5, Township 35 North, Range 14) East of the Third Principal Meridian, in Cook County, Illinois.

32-05-300-020

Property of Cook County Clerk's Office

STEWART TITLE COMPANY