

# UNOFFICIAL COPY



0435615035

The State of Illinois

Doc#: 0435615035

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/21/2004 11:01 AM Pg: 1 of 3

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0055144877 - 9701

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Ameriquet Mortgage Company (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/24/03, made and executed by

**MILDRED JOSEPH and IVAN JOSEPH MARRIED COUPLE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**

to and in favor of Argent Mortgage Company, LLC  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty-seven thousand five hundred and  
00/100**

(\$ 87,500.00 )

which Mortgage is of record in Book, Volume, or Liber No. *N/A* at page *N/A*  
(or as No.) of the COUNTY Records of COOK County,

*DOC# 0336549184*

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-11L (Rev 10/98)

**When Recorded Return to :**  
**CTC Real Estate Services**  
**176 Countrywide Way, MS: LAN-88**  
**Lancaster, CA 93535**  
**Doc ID #** *54295559*

*57  
13  
3-  
My  
JTB*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC  
(Assignor)

By: *Tracy Phinizy*  
Tracy Phinizy - Agent

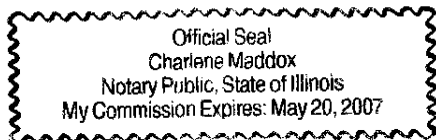
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 005514677 - 9701

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 AND THE NORTH 1 FOOT OF LOT 4 IN PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S ADDITION TO SOUTH ENGLEWOOD, SAID HILL AND PIKE'S ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 20-32-426-035

COMMONLY KNOWN AS: 8606 SOUTH CARPENTER

CHICAGO, IL 60620

Property of Cook County Clerk's Office