

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0435616010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/21/2004 08:23 AM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/UPBNA #.0000295077158 "REED III" Lender ID:514/344/0295077158 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by EDDIE REED III AND MAE P REED, HUSBAND AND WIFE, originally to FIRST FINANCIAL MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 04/25/2003 Recorded: 05/23/2003 as Instrument No.: 0314348093, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 34 FEET OF LOT 18 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33/1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-29-309-020-0000

Property Address: 2628 N MOBILE AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On December 2nd, 2004

By: 
Sandra McAlpin, Assistant Vice President



By
2004
Eugene Moore
my

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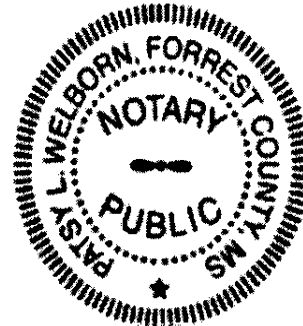
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STATE OF Mississippi
COUNTY OF Forrest

On December 2nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Rebecca Floyd, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office