

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0435616121

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0435616121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/21/2004 01:59 PM Pg: 1 of 2

L#: 0916718740

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT E. FLEMING AND KAPLA LAMB FLEMING** to **PEARL MORTGAGE, INC.** bearing the date 10/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021233481

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

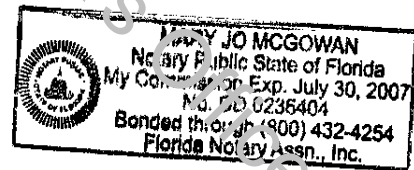
known as: 2860 NORTH ORCHARD STREET #502 CHICAGO, IL 60657
PIN# 14-28-115-074-1014, 14-28-115-074-1018

dated 12/02/2004
CHASE MANHATTAN BANK USA, N.A.


By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/02/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 2227444 TM222401

*SyB
P2
S NO
M YES
okm*

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Loan No: 0916718740

'EXHIBIT A'

UNIT 502 AND P-3 IN THE SUBDIVISION OF ORCHARD COURT
CONDOMINIUM AS DELINEATED IN THE SURVEY ATTACHED TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR ORCHARD COURT
CONDOMINIUM, BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, A3 RECORDED MAY 26, 1998 AS DOCUMENT
NUMBER 98431980, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
THE OFFICE OF THE COUNTY, ILLINOIS

Property of Cook County Clerk's Office