## UNOFFICIAL COPY

Recording requested by RESIDENTIAL LOAN CENTERS OF AMERICA When recorded mail to: DOCUMENT PROCUREMENT COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0035670 Commitment# 8000021 00356701222005N

For value received, the undersigned, RESIDENTIAL LOAN CENTERS OF AMERICA, 2350 E DEVON AVENUE \$310, DES PLAINES IL 60, hereby grants, assigns

and transfers to:

<u>Countrywide Home Lcars Inc.</u>
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 9/12/03, executed by: MARCELO MONTOYA & SOCORRO Z/R(O, Mortgagor as per MORTGAGE recorded as Instrument No. 0326514161 on \$/22/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = Original Mortgago #56.755.00

Original Mortgage \$56,750.00 2316 S. MILLARD AVENUE, CHIC CHÍCAGO.

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA

JASSISTANT JSECRETARY

Dated: 09/11/2004 State of California County of Ventura

On 09/11/2004 before me, ANGELES MEDINA, personally appeared HFICI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are sulscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Muselie ANGELES MEDINA

Prepared by: ASSIGNMENT UNIT 1800 TAPO CANYON RD. SIMI VALLEY, CA 93063 Phone#: (805) 577-4757



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When recorded, please return to:

Countrywide Home Loans, Inc 1800 Tapo Canyon Road, SV-79C Simi Valley, CA 93063 Document ID#: 000356701222005N

## **LEGAL DESCRIPTION**

LÔTS 30, 31, 32 AND 33 IN BLOCK 3 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE BAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RAPPER 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 2716 S. MILLARD AVENUE, CHICAGO, IL 60623

PIN: 16-26-108-021 (AFFEC'S ) OT 30)

16-26-108-022 (AFFECTS WAYS 31 AND 32)

16-26-108-023 (AFFECTS LOT 3))