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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
KAREN TERRADO



Doc#: 0435617256
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/21/2004 03:12 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 603 Service#: 2750487RL1



Loan#: 0003611175

SATISFACTION OF MORTGAGE

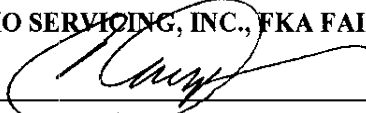
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KATHLYN WARE, A SINGLE WOMAN**
Original Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**
Mortgage Dated: **SEPTEMBER 30, 2002** Recorded on: **OCTOBER 23, 2002** as Instrument No. **0021164700** in Book No. --- at Page No. ---

Property Address: **23032 FARM TRACE DRIVE, RICHTON PARK IL 60471-**
County of **COOK**, State of **ILLINOIS**
PIN# **31-35-330-005-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 28, 2004**

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR HOME EQUITY ASSET TRUST 2002-5 BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT

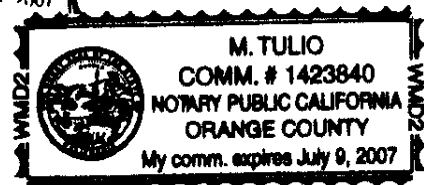
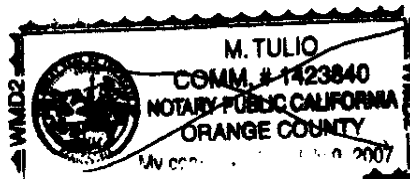
By: 
Craig Davenport, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 28, 2004**, before me, **M. Tulio**, personally appeared **Craig Davenport, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



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1/23/05
my

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 5 IN FARM TRACE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF OUTLOT "A" IN FARM TRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1999 AS DOCUMENT NUMBER 99871442, IN COOK COUNTY, ILLINOIS