

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0435619034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/21/2004 10:06 AM Pg: 1 of 2

### SATISFACTION

REGIONS MORTGAGE/UPBNA #0000295053694 "JACOBS" Lender ID:618/192/1685018017 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by TIMOTHY A JACOBS AND LURLENE JACOBS HUSBAND AND WIFE, originally to AAA HOME FINANCE CORP, in the County of Cook, and the State of Illinois, Dated: 11/29/2002 Recorded: 12/13/2002 as Instrument No.: 0021380727, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 4 IN LINCOLNWOOD ESTATES, A SUBDIVISION OF LOTS 19 AND 22 AND THAT PART OF LOTS 18 AND 23 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILWAY COMPANY IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-34-120-014-0000

Property Address: 4536 W PRATT AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On November 30th, 2004

By:   
Sandra McAlpin, Assistant Vice President



SY  
PJ  
MY  
BML

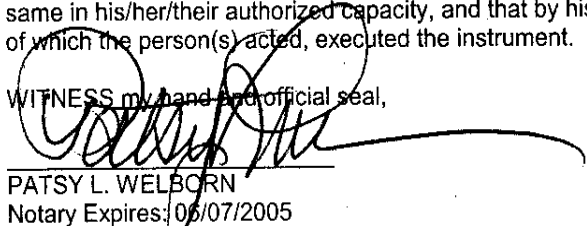
25  
20/10

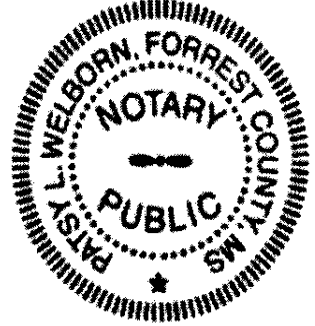
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STATE OF Mississippi  
COUNTY OF Forrest

On November 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office