UNOFFICIAL COPY



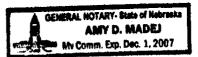
Doc#: 0435748152 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/22/2004 12:18 PM Pg: 1 of 2



Release of **Deed of Trust**

7491311781 PREP .PED BY & MAIL TO:APRIL LANGFORD 450 REGENCY PKWY OMAHA, NE 68114 402-827-2606

10	(Savings Bank SUCCESSOR IN
n consideration of the rain ent of the debt named t	herein. Commercial Federal Bank, a Federal	Savings bank, SOCCESSON III
NTEREST BY MERGER TO AMERUS BANK		nongage made by.
	CAROL A HATTON	
hereinafter referred to as "Mortgagor", by Commer	cial Federal Bank, on the following describe	d real estate, to wit:
SEE AT	TACHED LEGAL DESCRIPTION	
PIN #15-12-434-044-1074 PT.OPERT	Y ADDRESS: 251 MARENGO APT#	6B. FOREST PARK, IL 60130
	DOC. NO. 95-865853	of the Mortgage Records
which mortgage is recorded in		
of COOK	County, State of	ILLINOIS
IN TESTIMONY WHEREOF, the Ler	nor!as caused the presents to be execut	ted by its Vice President and
	TH day of NOVEMBER ,20	004
ank. 4 pm		
AL COMPANY	C	sial Padaual Dank
aPORA . Se	Commer	cial Federal Bank
50 . CO	1.	Lenger
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$		1 1
	By Fully	1 convoules
iĝi since 1887 :		Vice President
264 Successor 385	PAUL	M. LAMOUREUX
The second of th		
The second second		<i>A</i> ,
		75
State of Nebraska)		
) SS		() _~
County of Douglas)		/xc.
County of Douglas)		
		1 1 1 17 2 2 11
	MBER , 2004 , before me the	
in and for said county, personally came	PAUL M. LAMOUREUX	, Vice President of
Commercial Federal Bank to me personal	ly known to be the identical person w	hose name as such officer is
Commercial rederal bank to me personal	y known to be the identical person w	to be the evaluation at and dood
subscribed to the foregoing instrument, ar	id acknowledged and said instrument	to be the voluntary act and deed
of said Lender in said official capacity vol	untarily done and executed.	
•		
		^
	i lan	\setminus \cap \setminus
My Commission expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	1101	my Now
	1.	Notary Public U
		v
		•





0435748152 Page: 2 of 2

UNOFFICIAL GOPY

UNIT 6B SOUTH AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP DEGISTERED ON THE 6TH DAY OF FEBRUARY, 1970 AS DOCUMENT NUMBER 2490951.

AN UNDIVIDED 1.070 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS ONE, TWO AND THREE IN KLENSKE'S SURDIVISION OF THE EAST HALF OF THE MORTH 1 ACRE OF LOT 3 AND THE EAST HALF OF LOT 2 IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 37 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

MAG

LOTS ONE, TWO, THREE AND FOUR IN LAWRENCE W. RIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN TON JOHN OF COOK COUNTY CIERK'S OFFICE RAILROAD . DI ITION TO THE TOWN OF HARLEM IN THE SOUTH BAST QUARTER OF SECTION 12, TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI',078.