UNOFFICIAL COPY

Prepared By: Lake Forest Bank & Trust Co. 507 SHERIDAN ROAD, 2ND FLOOR HIGHWOOD, ILLINOIS 60040 and When Recorded Mail To LAKE FOREST BANK AND TRUST CO. 507 SHERIDAN ROAD, 2ND FLOOR HIGHWOOD ILLINOIS 60040		0435748169 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2004 12:45 PM Pg: 1 of 2
Corporation Assignment of Real Estate Mortgage		
<u> </u>		and transfers to n Real Estate Mortgage dated JULY 25, 2003
executed by Stephen Passannante AND Melissa Passannante, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to LAKE FOREST BANK AND TRUST CO. a corporation organized under the laws of THE STATE OF VLLINOIS and whose principal place of business is 507 SHERIDAN KOAD, 2ND FLOOR HIGHWOOD, ILLINOIS 60040		
and recorded in Book/Volume No. Lak described hereinafter as follows: Commonly known as 2938 N. Windson Dr. Arlington Hei	te (See Reverse for Leg ghts, ILLINOIS 60 n described or referred	1004 to, the money ave 2nd to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF		LAKE FOREST BANK , ND TRUST CO.
On JULY 30, 2003 (Date of Execution) me, the undersigned a Notary Public i County and State, personally appeared known to me to be the and	before n and for said	By: RACHELE WRIGHT Its: SENIOR VICE PRESIDENT
known to me to be of the corporation herein which execut instrument, that the seal affixed to said in corporate seal of said corporation: that was signed and sealed on behalf of s pursuant to its by-laws or a resolution Directors and that he/she acknowledges sa be the free act and leed of said corporation Notary Public	nstrument is the said instrument aid corporation of its Board of id instrument to	MICHELE GERDES MOTARY PUBLIC STATE OF ILLINOIS MY Commission Expires 02/25/2007 Sausin Signature My Commission Expires 02/25/2007

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008160128 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 186 IN NORTHGATE, UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Openin Of Cook County Clerk's Office PINI 03-08-406-020-0000

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