UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: VICENTE PEREZ 3946 W 56TH PL CHICAGO, IL 60629



Doc#: 0435750035 Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 12/22/2004 07:51 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100035093 "PEREZ" Lender ID:K57001/111239976 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WINGSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by VICENTE PERF_ MARRIED ARACELI ORTEGA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/11/2003 Recorded: 12/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334920258, does hereby acknowledge ha it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 50 IN HAENTZE AND WHEELERS HIGH SCHOOL ADDITION TO IRVING PARK, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Assessor's/Tax ID No. 13-22-411-058

Property Address: 3412 NORTH TRIPP AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 1/4's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 22nd, 2004

Ву TYTHE RICHARDSON, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On November 22nd, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

S), AMEN.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: Noe Martin (136), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407