UNOFFICIAL COPY



Doc#: 0435750103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2004 08:13 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 17-04-442-050-0000

0200181410 LOAN NUMBER:

MERS NO.: 1000/2302001814104 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CEPTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANTHONY R. PONTILLO AND JOANNE PONTILLO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNCING, INC.
BEARING THE DATE 09-30-03 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COC. COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0327333130 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE KFLORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCLARGE OF RECORD.

PIF DATE: 11-22-04

PROPERTY ADDRESS: 33 W D LAWARE PL #21B CHICAGO II, 60610

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. MCCAR' VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 30, 2004

Sylma mccoy SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: ANTHONY R. PONTILLO

329 SOMERSET RD. WILLOWBROOK, IL 60521

PREPARED BY: Edmae Cline DS121/ENC-020211



WANTE CONTRACT

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STREET ADDRESS: 33 W DELAWARE PL UNIT 21B, G208
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-442-050-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 21-B AND GARAGE 208 IN THE DELAWARE PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 IN BLOCK 'A' IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TO THE TOTAL OF THE THEORY OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TO THE THEORY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS. PARTICIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER

