

UNOFFICIAL COPY

WHEN RECORDED MAIL TO



0435702057

PULLMAN BANK & TRUST CO.
6100 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631

Doc#: 0435702057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2004 08:07 AM Pg: 1 of 2

PREPARED BY: Mary J. DeMilio for
Pullman Bank and Trust

Space above this line is for Recorder's use only

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto, MARK O'MALLEY AND MOLLY O'MALLEY, HIS WIFE in the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated January 28, 2004 and recorded February 27, 2004 in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0405844051 to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

P.I.N. 17-22-302-046-1052, 17-22-302-046-1061, 17-22-302-046-1053 AND 17-22-302-046-1058
Common Address: 1632 S. INDIANA #708 AND #709, CHICAGO, IL 60616

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

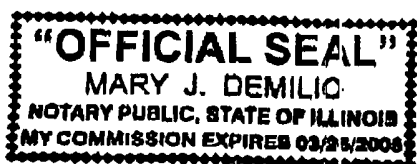
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President this 15th day of OCTOBER, 2004.

By:
Vice President

P.N.T.N.

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis V. Leonardi III personally known to me to be the Vice President of Pullman Bank and Trust of Chicago, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October 2004.



Notary Public

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT NO. 708 AND GU-8 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO OT CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONO RECORDED AS DOCUMENT 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT NO. 709 AND GU-5 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART OF SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO OT CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONO RECORDED AS DOCUMENT 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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