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CERTIFICATE OF RELEASE



Doc#: 0435704020
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds

Ook County Recorded 3: 2013 Date: 12/22/2004 09:39 AM Pg: 1 of 3

12/13/2004

Title Craer Number: 410007

Mortgage dated February 25, 2504 and recorded March 4, 2004 as document number 04-06442266, made by Vasi T. Koufis, to Chase Manhattan Bank US 1. N.A., to secure an indebtedness of \$27,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

1194 Regency Drive Schaumburg, Illinois 60193

P.I.N. Number: 07-33-105-013

(Signature)

Laura Granat Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000 ANORMASALIS RECTULINOIS
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State of Illinois County of Cook

This instrument was acknowledged before me on 12/13/2004 by Laura Granat as officer for/ agent of Stewart Title

Company.

(Notary Signature)

Prepared By and Return To:

Laura Granat Stewart Title of Illinois 2055 W. Army Trair Cd. Suite 110

Addison, IL 60101 630-889-4000

My Commission Expires Aug. 23, 2005 Cook County Clerk's Office

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM164498
Assoc. File No: DZ

UNOFFICIAL COPY STEWART TITLE

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88-598270, DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 158.12 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 24.49 FEET; THENCE SOUTH 42 DEGREES 57 MINUTES 27 SECONDS EAST, 191.55 FEET TO A POINT ON CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LNIE OF LOT 17, BEING CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 220.00 FEET, HAVING A CHOPP BEARING OF SOUTH 56 DEGREES 03 MINUTES 34 SECONDS WEST, FOR A DISTANCE OF 17.22 FEET; THE VCF NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST, 171.22 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. TOUNTY CIEPT'S OFFICE