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RECORDATION REQUESTED BY:

NORTHBROOK BANK & TRUST COMPANY 1100 WAUKEGAN ROAD

NORTHBROOK, IL 60062

WHEN RECORDED MAIL TO: NORTHBROOK BANK & TRUST COMPANY 1100 WAUKEGAN ROAD

NORTHBROOK, IL 60062

Doc#: 0435705115

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/22/2004 10:48 AM Pg: 1 of 4

SEND TAX NOTICES TO:

Daniel E. Saichek Robert Saichek 1427 W. Winona Stressi Chicago, IL 60640

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by.

CIFC HE 2003029

RMann Northbrook Bank & Trust Company (100 Waukegan Road Northbrook, IL 60062

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 10, 2004, is made and executed between Daniel E. Saichek and Robert Saichek, whose address is 1427 W. Winona Street, Chicago, IL 60640 (referred to below as "Grantor") and NORTHBROOK BANK & TRUST COMPANY, whose address is 1100 WAUKEGAN ROAD, NORTHBROOK, IL 60062 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 21, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded on September 28, 2001 with the Cook County Recorder, as Discument #0010908327, Modification of Mortgage recorded on November 28, 2001 with the Cook County Recorder, as Document 0011117823, Modification of Mortgage recorded on July 30, 2003 with the Cook County Recorder as Document No. 0321135189 and Modification of Mortgage recorded August 1, 2003 with the Cook County Recorder as Document No. 0321311073.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE WEST 30 FEET OF LOT 2 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND LOT 44 IN BROWN'S 2ND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

The Real Property or its address is commonly known as 1427 W. Winona Street, Chicago, IL 60640. The Real Property tax identification number is 14-08-304-019-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase the amount of the Home Equity Line of Credit from \$100,000.00 to \$180,000.00.

BOX 334 CTI



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lander that the non-signing person consents to the changes and provisions of this Modification or other vise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 10, 2004.

GRANTOR:

Daniel E. Saichek

LENDER:

County Clark's Office **NORTHBROOK BANK & TRUST COMPANY**

Autholized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1	(Continued)	Page 3
INDIVIDUAL ACKNOWLEDGMENT		
STATE OF TLUBOIS	}	
COUNTY OFCOOK) SS	
On this day before me, the under Saichek, to me known to be the inc	rsigned Notary Public, personally appeared dividuals described in and who executed the Modification as their free and voluntary a	Modification of Mortgage, and
Given under my hand and official se	eal this 10 ⁺⁺¹ day of 0e	cemper , 20 04.
By Lunett I rem	eal this 10 ⁺⁺ day of 0 e	otherol
Notary Public in and for the State of	L. Alderson	
My commission expires KENN	FICIAL SEAL JETH TREMAINE JOHN STATE OF JULY OIS SION EXPIRES 3-26-2005	
	LENDER ACKNOW/EDGMENT	
	2	
STATE OF) SS C	
county of <u>Lake</u>		Ś
acknowledged said instrument to be the Lender through its board of dir	Detember, 2004 before the free and voluntary act and deed of the rectors or otherwise, for the uses and purpositionized to execute this said instrument are	and foregoing instrument and said Lender, duly authorized by oses therein mentioned, and on
By Marcas Gibles	Residing at 100	urufegan el
Notary Public in and for the State of	Residing at 1100 10017	Mbrok 1c 60062
My commission expires	3 26 3005 OF MARLA NOTARY PU	FICIAL SEAL A.S. GIBLICHMAN BLIC, STATE OF ILLINOIS SION EXPIRES 3-26-2005

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1 (Continued) Page 4

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