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CERTIFICATE OF RELEASE



Doc#: 0435705376 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/22/2004 03:14 PM Pg: 1 of 2

FIRST AMERICAN TITLE

Date: December 08, 2004

Title Order No.: 952323

Name of Mortgagor(s): Jeanna Vercillo

Name of Original Mortgagee: National City Bank

Name of Mortgage Servicer (in any):

Mortgage Recording: Volume: Page:

or Document No.: 0010390241

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-29-408-006-1005 Vol. 0061 Common Address: 1539 Spaulding Rd, Bartlett, IL 60103

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Kane

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This instrument was acknowledged before me on December 08, 2004 by Cathy Wyatt as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 06-26-07

OFFICIAL SEAL DEBORAH D HOWELL **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:06/26/07

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jeanna L. Vercillo, 1539 Spaulding Rd, Bartlett, IL 60103



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 465 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SQUARE OF AMBER GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95538959, AS AMENDED BY DOCUMENT NUMBER 95610217 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office