

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

RHONDA EVANS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9934540

TODD C RYAN

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TODD C RYAN TARA D RYAN

NATIONAL CITY MORTGAGE CO DBA ACCUBANC  
to MORTGAGE

dated September 7th, 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 124,700.00 ), and recorded in Mortgage Record 7762, page 0038,

and or Instrument # 0010874667 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-01-100-015-1233

860 CARRIAGE LANE IL PALATINE  
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 9th day of December, 2004.

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By Kim Messer

KIM MESSER  
Its MORTGAGE OFFICER

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL

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9934540

TODD

C RYAN

State of OHIO )  
 County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December  
2004, personally appeared KIM MESSER and

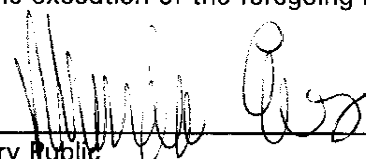
\_\_\_\_\_, MORTGAGE OFFICER  
 and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
 Notary Public  
 RHONDA EVANS



**RHONDA EVANS  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
 FEB. 20, 2008**

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Loan No: 09934540  
Borrower: TODD C RYAN

Data ID: 466

**LEGAL DESCRIPTION**

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 1744-1 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION  
1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS  
AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.



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