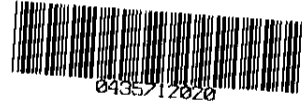


# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Doc#: 0435712020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/22/2004 09:18 AM Pg: 1 of 2

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0029799665  
Prepared By: XAY VUE  
  
MIN #:  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: July 18, 2003  
executed by: NOREEN A GRANT, A SINGLE WOMAN, Trustor

Beneficiary: Long Grove Financial Services, Ltd.

and recorded as Instrument No. 0323049035 on August 18, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$144,000.00  
Property Address: 152 HOLMES WAY, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Long Grove Financial Services, Ltd.

Dated: November 12, 2004

State of Minnesota ) ss.  
County of Hennepin



*Michelle L. Pierson*  
MICHELLE L. PIERSON  
Vice President Loan Documentation, Wells Fargo Bank, N.A. -  
Attorney in Fact for Long Grove Financial Services, Ltd.

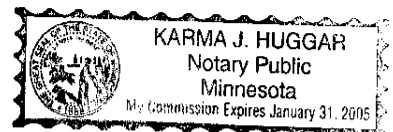
before me

On November 12, 2004  
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Karma J. Huggar*  
Karma J. Huggar (Seal)

FOR NOTARY SEAL OR STAMP



*Sy*  
*2/25*  
*my*  
*JP*

# UNOFFICIAL COPY

0029799665

UNIT 39-186-23-152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233263, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office